

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:

YELLOW CORPORATION, *et al.*,<sup>1</sup>

Debtors.

Chapter 11

Case No. 23-11069 (CTG)

(Jointly Administered)

**Ref. Docket Nos. 4778, & 4819 – 4823**

**CERTIFICATE OF SERVICE**

I, SHARNA WILSON, hereby certify that:

1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, with their principal office located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On November 7, 2024, I caused to be served the:
  - a. "Debtors' Fifth Motion for Entry of an Order (I) Extending the Debtors' Exclusive Period to Solicit Acceptances of a Chapter 11 Plan Pursuant to Section 1121 of the Bankruptcy Code and (II) Granting Related Relief," dated November 7, 2024 [Docket No. 4778],
  - b. "Notice of Service Regarding Debtors' Amended Responses and Objections to Teamsters Pension Trust Fund of Philadelphia & Vicinity's First Set of Interrogatories," dated November 7, 2024 [Docket No. 4819],
  - c. "Notice of Service Regarding Debtors' Amended Responses and Objections to Teamsters Joint Council #83 of Virginia Pension Fund's First Set of Interrogatories," dated November 7, 2024 [Docket No. 4820],
  - d. "Notice of Service Regarding Debtors' Amended Responses and Objections to New England Teamsters Pension Fund's First Set of Interrogatories," dated November 7, 2024 [Docket No. 4821],
  - e. "Notice of Service Regarding Debtors' Amended Responses and Objections to Local 705 IBT Pension Fund's First Set of Interrogatories," dated November 7, 2024 [Docket No. 4822], and

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<sup>1</sup> A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' claims and noticing agent at <https://dm.epiq11.com/YellowCorporation>. The location of the Debtors' principal place of business and the Debtors' service address in these chapter 11 cases is: 11500 Outlook Street, Suite 400, Overland Park, Kansas 66211.

- f. "Notice of Service Regarding Amended Expert Report: Non-SFA Pension Funds by: Robert T. Campbell," dated November 7, 2024 [Docket No. 4823],

by causing true and correct copies to be:

- i. enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit A, and
  - ii. delivered via electronic mail to those parties listed on the annexed Exhibit B.
3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

/s/ Sharna Wilson  
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